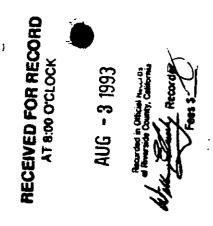
13543

7118800

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Sycamore Canyon Park Acquisition

A.P.N. 272-030-002

GRANT DEED

THE ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole, as to an undivided 21% interest, THE ORDER OF THE HOLY SEPULCHRE OF JERUSALEM, as to an undivided 29% interest, and THE ROMAN CATHOLIC BISHOP OF SAN BERNARDINO, a corporation sole, as to an undivided 50% interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The Northeast Quarter of the Southeast Quarter of Fractional Section 5, Township 3 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the Official Plat thereof.

Area - 40 acres, more or less.

DESCRIPTION APPROVAL 7/16/93

Lector P. Hetchings

SURVEYOR, CITY OF RIVERSIDE by Kap



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-20-23

Real Property Services Manager

of the City of Riverside

SYCPARK.DED

SOUTH TOWN 2. d. W. 1 SE'M. NE'M SE'M.

SERVINGS, 2. d. W. 1 1320 8-3-92,27 O.R. • CITY OF RIVERSIDE, CALIFORNIA • 1422-3 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET _ OF _ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY 190-DATE 7 14/93 SUBJECT SYCAMORE CANYON PARK SCALE: 1": NTS

D13543